

Extracted from: Dzakpata, I., Qureshi, M., Kizil, M. and Maybee, B. (2021). <u>Exploring</u> the Issues in Mine Closure Planning. CRC TiME Limited, Perth, Australia.

These are extracts only. Each should be read in context of the full final report. Please refer to the full report for more information.

Key beneficiaries (custodians and end-users) of closure Adapted from Everingham, Svobodova, Mackenzie, and Witt (2020)



Summary

The local government and communities are the primary beneficiaries of mine closures, and it is becoming increasingly important for mining companies to build relationships with them.

Mine closure should engage stakeholders as early as feasible in the mine life cycle and continue this engagement throughout the mining operation. Early stakeholder participation in Mine Closure Planning (MCP) increases the success of social investment programmes, with planning continuing throughout the operations phase leaving a long-term legacy (Everingham, Svobodova, Mackenzie, and Witt, 2020).

The possible community participants, perceived advantages and beneficiaries of mine closure plans are depicted the above diagram. The participation of community organisations and their engagements in MCP can be quantified in terms of the number of social media posts or attendees at events, but in the real world, it is the end-users' perspectives on their involvement in the MCP process throughout the mining life cycle that matters.

REFERENCES

Dzakpata, I., Qureshi, M., Kizil, M. and Maybee, B. (2021). <u>Exploring the Issues in Mine Closure</u> <u>Planning</u>. CRC TiME Limited, Perth, Australia.

ABOUT US

The Cooperative Research Centre for Transformations in Mining Economies is part of Australia's national innovation ecosystem. Our diverse partnership brings scale, collaboration and coordinated investment to tackle the most complex mine closure and post-mine transition challenges. Together we're rethinking what's possible to improve outcomes for people, communities, the environment and industry.

We acknowledge the traditional custodians across all the lands on which we live and work, and we pay our respects to Elders both past and present.



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