

DIG DEEPER

Webinars

FOUNDATIONS FOR EFFECTIVE INDIGENOUS INCLUSION

NEW WAYS OF WORKING

STEPHEN VAN LEEUWEN | 29 APRIL 2022

Kalyakoort nidja, Kalyakoortl Boordawan



ALWAYS WAS, ALWAYS WILL BE.

I acknowledge the Whadjuk People of the Noongar Nation whose lands I am presenting from today, and pay my respects to their Ancestors, Elders and future leaders. I further extend my respect to those Traditional Owners across Australia whose knowledge, culture, customs and stewardship of Country form the foundation of the land and water we currently live upon.

The Team

Project Team



Prof Stephen van Leeuwen 
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Partners



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Dr Emma Woodward
**Senior Research Scientist
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The Ambition:

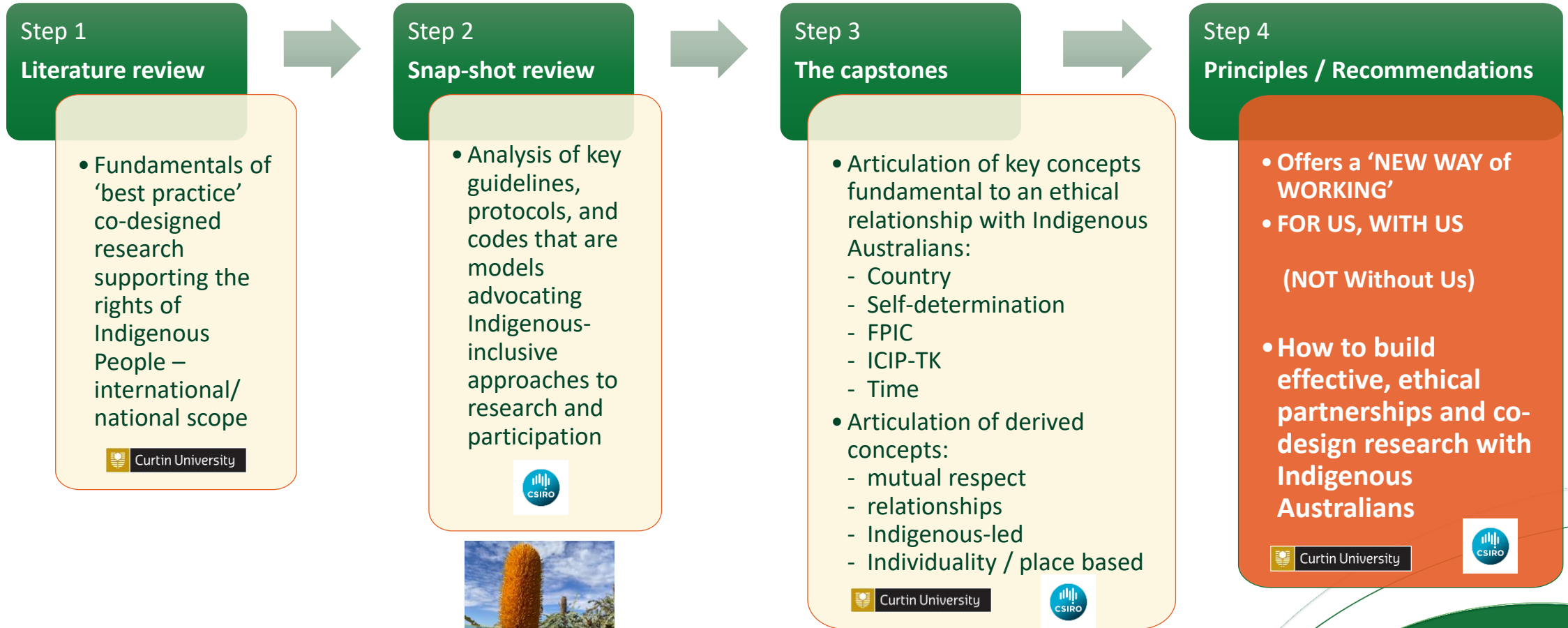
ENABLING & EMPOWERING THE INDIGENOUS VOICE IN RESEARCH ON POST-MINING & TRANSITIONING ECONOMIES

AIMS:

Articulate what constitutes 'leading practice' to inform the establishment of and ethical participation by Indigenous Australians in the operations of CRC-Time.

Provide recommendations that support CRC-TiME's intention to be a 'leading practice' facility founded on the principals of Indigenous inclusion and equity buttressed by co-designed research.

The Synthesis Process



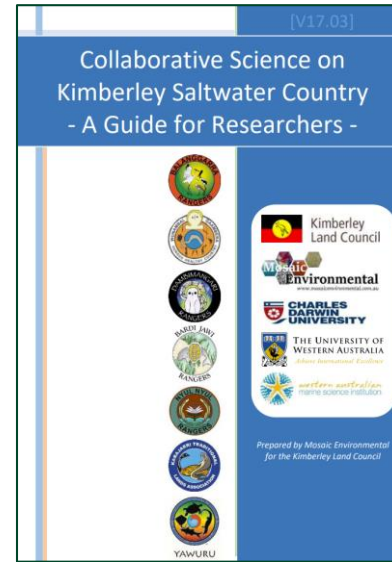
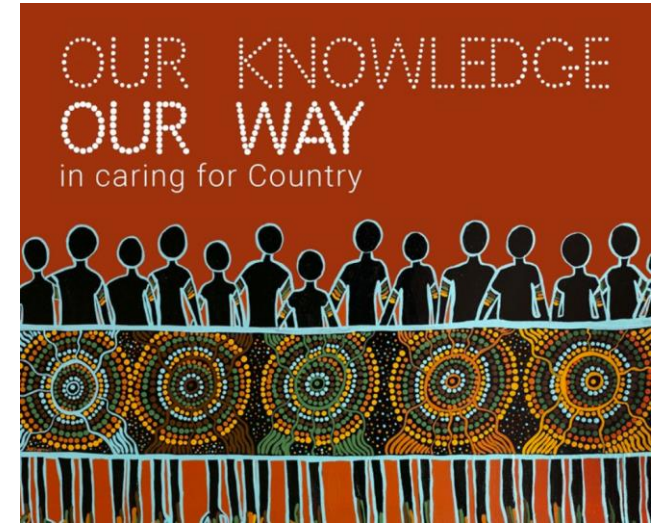
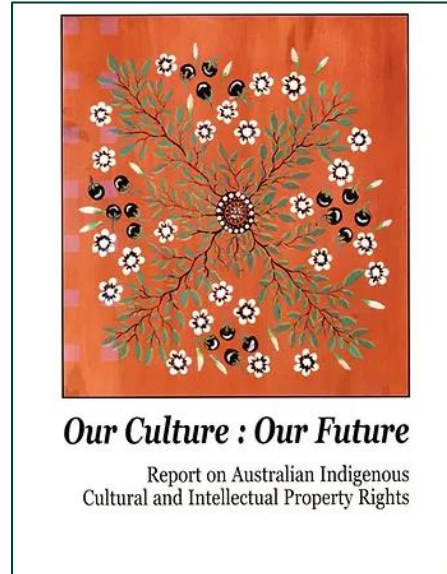
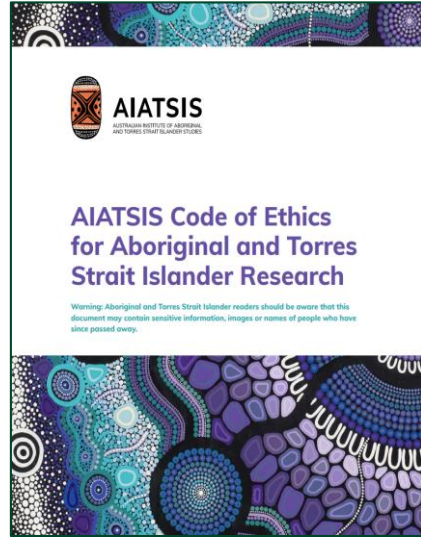
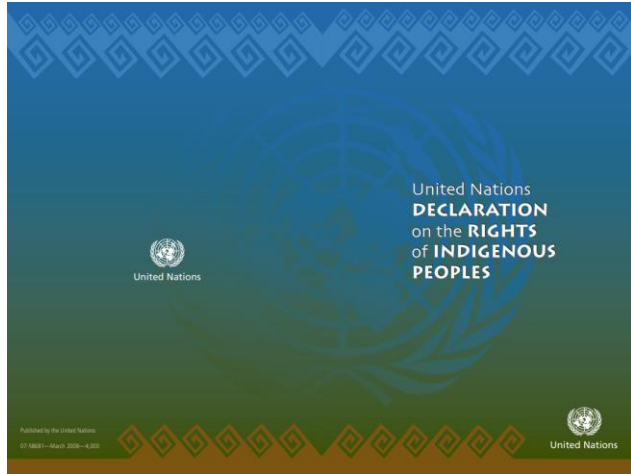
Principles / Recommendations

- Indigenous Australians have the right to self-determination – **CRC-TiME must uphold this First Nations Peoples right** (UNDRIP). Decisions about Indigenous Australians, their culture, their values and their Country must be made with them, ideally by them.
- Free, Prior and Informed Consent (FPIC) is a fundamental right - **CRC-TiME must uphold this this First Nations Peoples right**, including the inherent right to withdraw consent without justification.
- Traditional Knowledge and inherently Indigenous Cultural and Intellectual Property (ICIP) is a fundamental right - **CRC-TiME must ensure knowledge and ICIP is protected, respected, acknowledged and not misappropriated.**
- Time as a concept for Indigenous Australians differs from that of western civil society - **CRC-TiME needs to manage and resource this juxtaposition as the foundation for enduring respectful relationships.**

Principles / Recommendations

- Indigenous Australians embrace co-design as a concept for the entire lifecycle of a project/program – **CRC-TiME needs to support Indigenous inclusion from conception to closure and beyond.**
- Indigenous inclusion is a crosscutting strategy across all levels of governance - **CRC-TiME's business and research policies, practices, procedures and protocols must reflect and support the aspiration of Indigenous Australians.**
- Just as co-design is a persistent concept so too is Indigenous Inclusion - **CRC-TiME must remain cognisant of the aspiration of Indigenous Australians and how CRC-TiME's inclusivity mandate must evolve to remain 'leading practice'.**

Helpful Resources



Implications

- What it means for mine closure/transitions going forward?
- Ask Traditional Owners/ Custodians what are their aspirations for Country post-mining.
- Co-design closure and post-mining transitions with Traditional Owners / Custodians.
- Unlock opportunities to promote self-determination and address disadvantage.

Implications

- How these foundation findings highlight the need for the new initiatives to be supported by partners
- ‘New Way of Working’, a social, environmental and economic dividend to be won.
- Participate in the journey.
- Indigenous-led, Indigenous Australians want to be in the drivers seat, we have had enough of being passengers!

Implications

- How these findings highlight the need for other further research.
- Quantifying the aspirations of Indigenous Australians.
- Defining what is culturally significant and how to measure, maintain and value these unique assets.
- What is co-design.

NEW WAY OF WORKING

THANK YOU

Christian, Veronica & Mandy - Curtin

Kirsten & Emma - CSIRO

Guy, Tom, David, Emma & CRC-TiME Team

Stephen White – BHP

Hanouska Bishop – Rio Tinto

Andrew Knight, Vanessa MacDonald & Haylee D'Agui – Curtin

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